## **NOTICE OF MEETING**

M	<b>MEETING:</b>		WICHITA FALLS FIREMEN'S RELIEF & RETIREMENT FUND								
_			T 10.00	014					RE	CEIVED	!N
DATE:		June 18, 2014					CITY CLERK'S OFFIC				
TIME:		3:00 p.m.					6/12/11				
LOCATION:		Conference Room of MWH Group, PC. 624 Indiana Ave. Wichita Falls, Texas.					3Y: _	NE	TIME:	9:5	
	0.11.	0.1		AG	ENDA:						
1.	Call to	Order									
2.	Invitation	on for Pu	blic Comme	nt.							
3.	Discuss	sion and	approval of the	he minutes o	of the regul	lar meeting	held on M	Iay 2	1, 2014.		
4.	A. I		:: nd approval ( nd approval (								
5	Presenta		na approvar	or onpensos.	•						
	А. Ј		t with Bogda Review.	ahn Group to	o present tl	ne 1 <sup>st</sup> Quart	er Investm	ient &	&		
6.	New B	usiness:									
			n and possib Review pres			1 <sup>st</sup> Quarter	Investmen	ıt &			
			n and possib to attend the			•		-			
			n and possib to attend the						nses for		
7.	Old Bu	isiness:									
8.	Adjour	n									
I certify that	at the abov	e notice o	of meeting wa JUNE	s posted on the	he bulletin , 2014, at	board at Me	morial Aud	litoriu	am, Wichit	a Falls, Te	xas,
			LocaBi	Noru City Cle	rk		-				